## Hapton Parish Council

| Prepared by:                             |   | Date:                  |           |           |
|--|---|------------------------|-----------|-----------|
|  | Name and Role                                     | (Clerk/RFO etc)        |           |           |
| Approved by:                             |   |                        | Date:     |           |
| Name and Role (RFO/Chair of Finance etc) |   | /Chair of Finance etc) | Date      |           |
|  |   |                        |           |           |
|  | Bank Reconciliation at 09/09/2020                 |                        |           |           |
|  | Cash in Hand 01/04/2020                           |                        |           | 32,907.16 |
|  | <b>ADD</b><br>Receipts 01/04/2020 - 09/09/202     | 0                      |           | 16,255.00 |
|  |   |                        |           | 49,162.16 |
|  | SUBTRACT<br>Payments 01/04/2020 - 09/09/20        | 20                     |           | 3,898.52  |
| A  | <b>Cash in Hand 09/09/2020</b><br>(per Cash Book) |                        |           | 45,263.64 |
|  | Cash in hand per Bank Statemer                    | nts                    |           |           |
|  | Cash  | 09/09/2020             | 0.00      |           |
|  | Expenses  | 09/09/2020             | 29,351.01 |           |
|  | Fundraising                                       | 09/09/2020             | 12,464.65 |           |
|  | Environmental                                     | 09/09/2020             | 3,800.00  |           |
|  |   |                        |           | 45,615.66 |
|  | Less unpresented payments                         |                        |           | 352.02    |
|  |   |                        |           | 45,263.64 |
|  | Plus unpresented receipts                         |                        |           | 0.00      |
| в  | Adjusted Bank Balance                             |                        |           | 45,263.64 |
|  | A = B Checks out OK                               |                        |           |           |
|  |   |                        |           |           |