



Parish Councillors are summonsed to attend a Hapton Parish Council meeting which will be held on Monday, 9<sup>th</sup> May 2022 to immediately follow the Annual Parish Meeting and the Annual Parish Council Meeting at 7:00pm at the Community Centre, Ruskin Grove

All members of the public are invited to attend

**Hapton Parish Council Meeting  
Monday 9<sup>th</sup> May 2022  
At 7:00pm  
PARISH COUNCIL MEETING AGENDA**

1. Apologies for Absence and Reasons given
2. Declarations of Disclosable Pecuniary Interest
  - 2.1 Members are invited to declare any Disclosable Pecuniary Interests they have may have in any matter identified for discussion at the meeting.

*The meeting will be adjourned to welcome any comments from members of the public present.*

- *Public Questions*
- *Police report if present*
  - *PACT Priorities*
- *County Council report if present*
- *Borough Council report if present*

*Formally reconvene the Parish Council meeting*

3. Minutes of the last meeting held on Monday 11<sup>th</sup> April 2022
  - 3.1.1 To approve, as a correct record the minutes of the last Parish Council meeting held on Monday, 11<sup>th</sup> April 2022.

#### 4. Matters Outstanding from the minutes as listed:

- Hapton Juniors Football Club Agreement
- Vents – TB
- Grass Cutting Schedule – TB
- Change Banks
- Planning Permission and Map – TB
- Allotment Fencing - TB

#### 5. Updates – for information only

#### 6. Councillors Reports – including reports from representatives of outside bodies for information only.

- 6.1 Community Centre Update

#### 7. Lengthsman

- 7.1 Lengthsman Tender Documents  
7.2 Approval of Lengthsman Jobs for the month.

#### 8. Allotments

- 8.1 Allocations Update  
8.2 Waiting List  
8.3 Maintenance  
8.4 No New Applications

#### 9. Planning applications - To receive any planning applications

- 9.1 To receive applications.  
9.1.1 Delegate responses to planning applications received with response date prior to the next meeting  
9.1.2 **FUL/2022/0069** - Conversion of public house and construction or rear extension to create 21no apartments. Bridge Inn Public House 4 Manchester Road Hapton

#### 10. Financial report

10.1	<b>Expenditure</b>		
10.1.1	Clerk's Salary – (Standing Order) Paid	£216.13	S/O Paid
10.1.2	Bank Charges	£15.00	
10.1.3	HMRC	£57.29	100739
10.1.4	Lengthsman	£220.00	100740
10.2	<b>Income</b>		
10.2.1	Allotments		£
	Bank Balances –		
	Fundraising Account		£tbc
	Expenses Account		£tbc
	Environmental Account		£tbc
	TOTAL		£tbc
10.3	Budget Monitoring Report and Bank Reconciliations		

#### 11. Clerk's Report including correspondence

- 11.1 Fire Policy and Report update

#### 12. Events

- 12.1 **Platinum Jubilee Event**

#### 13. Planning Applications

#### 14. Visual audits

#### 15. Date of the next meeting 13<sup>th</sup> June 2022, at 7:00pm in the Community Centre Ruskin Grove.