

Parish Councillors are summonsed to attend a Hapton Parish Council meeting which will be held on Monday, 14<sup>th</sup> March 2022 at 7:00pm at the Community Centre, Ruskin Grove

All members of the public are invited to attend

# Hapton Parish Council Meeting Monday 14<sup>th</sup> March 2022 At 7:00pm PARISH COUNCIL MEETING AGENDA

## 1. Apologies for Absence and Reasons given

### 2. Declarations of Disclosable Pecuniary Interest

2.1 Members are invited to declare any Disclosable Pecuniary Interests they have may have in any matter identified for discussion at the meeting.

The meeting will be adjourned to welcome any comments from members of the public present.

- Public Questions
- Police report if present
  - PACT Priorities
- County Council report if present
- Borough Council report if present

Formally reconvene the Parish Council meeting

### 3. Minutes of the last meeting held on Monday 10th December 2021

3.1.1 To approve, as a correct record the minutes of the last Parish Council meeting held on Monday, 14<sup>th</sup> February 2022.

#### 4. Matters Outstanding from the minutes as listed:

- Hapton Juniors Football Club Agreement
- Locks & Vents TB
- Grass Cutting Schedule TB
- Change Banks
- Planning Permission and Map TB •

#### 5. Updates – for information only

- 6. Councillors Reports including reports from representatives of outside bodies for information only.
  - 6.1 **Community Centre Update**

#### 7. Lengthsman

- 7.1 Lengthsman Tender Documents
- 7.2 Approval of Lengthsman Jobs for the month.

#### 8. Allotments

- 8.1 Allocations Update
- 8.2 Waiting List
- 8.3 Maintenance
- 8.4 No New Applications

#### 9. Planning applications - To receive any planning applications

- 9.1 To receive applications.
  - Delegate responses to planning applications received with response date prior to the 9.1.1 next meeting

#### **10. Financial report**

| 10.1 Expenditure                                       |               |                           |            |          |
|--|---------------|---------------------------|------------|----------|
| 10.1.1   | Clerk's Salar | y – (Standing Order) Paid | £216.13    | S/O Paid |
| 10.1.2   | Bank Charge   | S                         | £15.00     |          |
| 10.1.3   | HMRC          |                           | £57.29     | 100732   |
| 10.1.4   | Lengthsman    |                           | £1,005.25  | 100733   |
| 10.1.5   | P3            |                           | £152.40    | 100734   |
| 10.2 <b>Income</b><br>10.2.1 Allotments                |               |                           | £340.00    |          |
| Bank Balances – Fundraising Account                    |               | Fundraising Account       | £12,454.65 |          |
|  |               | Expenses Account          | £26,674.91 |          |
|  |               | Environmental Account     | £3,640.00  |          |
|  |               | TOTAL                     | £42,769.56 |          |
| 10.3 Budget Monitoring Report and Bank Reconciliations |               |                           |            |          |

10.3 Budget Monitoring Report and Bank Reconciliations

#### 11. Clerk's Report including correspondence

- Tree Planting 11.1
- 11.2 Requests for small items or works
- 12. Events

#### 12.1 Platinum Jubilee Event and grants available

#### 13. Visual audits

14. Date of the next meeting 11<sup>th</sup> April 2022, 7:00pm in the Community Centre Ruskin Grove.