

# Parish Councillors are summonsed to attend the next Hapton Parish Council meeting which will be held on Monday, 11<sup>th</sup> June at 7:00pm.

All members of the public are invited to attend



# Hapton Parish Council Meeting Monday 11<sup>th</sup> June 2018 7:00pm PARISH COUNCIL MEETING AGENDA

- 1. Parish Council Vacancy
- 2. Apologies for Absence and Reasons given
- 3. Declarations of Disclosable Pecuniary Interest
  - 3.1 Members are invited to declare any Disclosable Pecuniary Interests they have may have in any matter identified for discussion at the meeting.
- The meeting will be adjourned to welcome any comments from members of the public present.
  - Public Questions
  - Police report if present
    - PACT Priorities
    - Neighbourhood Watch
    - County Council report if present
  - Borough Council report if present

# Formally reconvene the Parish Council meeting

# 4. Minutes of the last meeting held on Tuesday 15<sup>th</sup> May 2018

4.1.1 To approve, as a correct record the minutes of the last Parish Council meeting held on Tuesday, 15<sup>th</sup> May 2018.

# 5. Matters Outstanding from the minutes as listed:

- RWE Application
- Radiators
- Bins JG
- Chapel grass ownership JG
- Bins JG

• Rent Letters

#### 6. Updates – for information only

- 6.1 **Website** 123 Unique Visitors and 245 Page views
- 6.2 Facebook
- 6.3 Events
- 7. Councillors Reports including reports from representatives of outside bodies for information only.
  - 7.1 Community Centre Update

# 8. Lengthsman

8.1 Approval of Lengthsman Jobs for the month.

#### 9. Allotments

- 9.1 Rent List Update
- 9.2 Waiting List
- 9.3 Maintenance
- 9.4 New Applications 1 new Application

# 10. Planning applications - To receive any planning applications

10.1 To receive applications.

#### 11. Financial report

# 11.1 Expenditure

| 11.1.1 Clerk's Salary – May (Standing Order) Paid | £184.48 | S/O    |
|---|---------|--------|
| 11.1.2 HMRC Clerk Tax May                         | £46.12  | 100576 |
| 11.1.3 M J Greenwood Lengthsman May Paid          | £400.00 | S/O    |

| May Bank Balances – Fundraising Account | £10,714.65 |
|---|------------|
| Expenses Account                        | £16,734.07 |
| Environmental Account                   | £3,500.00  |
| TOTAL                                   | £30,948.72 |
|   |            |

11.2 Budget Monitoring Report and Bank Reconciliations

11.3 Annual Governance Statement and Annual Return

#### 12. Clerk's Report including correspondence

• No Correspondence

#### 13. Visual audits

14. Quality Council Status

# 15. Chapter of the Good Councillor Guide – Part 6.

16. Date of the next meeting Monday 9<sup>th</sup> July 2018, at the Community Room, Ruskin Grove, 7:00pm.