

Parish Councillors are summonsed to attend the next Hapton Parish Council meeting which will be held on Monday, 13<sup>th</sup> February 2017 at 7pm in Hapton Community Centre

All members of the public are invited to attend



# Hapton Parish Council Meeting Monday 13<sup>th</sup> February 2017 7pm PARISH COUNCIL MEETING AGENDA

- 1. Welcome new Councillor
  - 1.1 Acceptance of Office Form
  - 1.2 **Declarations of Interest**
- 2. Apologies for Absence and Reasons given
- 3. Declarations of Disclosable Pecuniary Interest
  - 3.1 Members are invited to declare any Disclosable Pecuniary Interests they have may have in any matter identified for discussion at the meeting.

The meeting will be adjourned to welcome any comments from members of the public present.

- Public Questions
- Police report if present
- County Council report if present
- Borough Council report if present

# Formally reconvene the Parish Council meeting

# 4. Minutes of the last meeting held on Monday 9th January 2017

- 4.1 To approve, as a correct record the minutes of the last Parish Council meeting held on Monday, 9<sup>th</sup> January 2017.
- 5. Updates for information only
  - 5.1 Website 81 Unique Visitors and 177 Page views
  - 5.2 Events

# 6. Councillors Reports – including reports from representatives of outside bodies for information only.

## 7. Lengthsman

7.1 Approval of Lengthsman Jobs for the month.

## 8. Allotments

- 8.1 Waiting List
- 8.2 Maintenance
- 8.3 New Applications

#### 9. Planning applications - To receive any planning applications

- 9.1 To receive applications.
  - 9.1.1 **APP/2017/0036 –** Outline application for the construction of a new 3 bedroom dwelling (with all matters reserved for future approval)., 215 Manchester Road.
  - 9.1.2 Any late applications

#### 10. Financial report

#### 10.1 Expenditure

10.1.1 Clerk's Salary - November (Standing Order) PAID £230.60 S/O

#### Income

October Bank Balances – Fundraising Account	£1,714.65
Expenses Account	£6,691.77
Environmental Account	£23.55
TOTAL	£8,429.97

10.2 Budget Monitoring Report and Bank Reconciliations

# 11. Clerk's Report including correspondence

11.1 LALC

#### 12. Visual audits

13. Date of the next meeting Monday 13<sup>th</sup> March 2017, at the Community Room, Ruskin Grove, 7:00pm.